| | GREENVILLED |
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| TILE TO REAL ISTAIL - Prepared by J. | alias be transformer at the Seconds . Se |
| STATE OF SOUTH CAROLINA | GREEHVILLE CO. S. C. III. S. O. |
| COUNTY OF GREENVILLE | R.H.C. |

KNOW ALL MEN BY THESE PRESENTS, that I, Charlie Black

| 1003 | MGE TO 4 |
|-------------------|------------|
| 4 | lle County |
| Stamms Fait \$ | 1.10 |
| Act (iv | 360 Sec. 1 |

in consideration of One Thousand (\$1,000.00) - - - - - -

- Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Fred Smith, his heirs and assigns forever,

ALL that piece, parcel or lot of land lying, being and situate near the Town of Simpsonville, Grove Township, County of Greenville, State of South Carolina on the Northwestern side of Charlie Black Road and being more particularly described according to a plat entitled "Property of Fred Smith", prepared by Campbell and Clarkson, Surveyors, Inc., RLS, dated May 13th, 1974, which plat is recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book 5 at Page 113, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwestern side of Charlie Black Road, which iron pin is approximately 2414 feet from the intersection of Charlie Black Road and Gunther Road, and running thence with the property line of Theresa Black, N. 41-14 W. 208 feet to an iron pin; thence with the property line of the grantor N. 42-16E. 420 feet to an iron pin; thence continuing with the property line of the grantor S. 41-50 E. 247.6 feet to an iron pin on Charlie Black Road; thence with said Road S. 47-41 W. 420 feet to the point of beginning, and containing 2.19 acres, more or less.

This is part of the same property conveyed to the grantor herein by deed from Federal Land Bank of Columbia, South Carolina, which deed is recorded in the R.M.C. Office for Greenville County, South Carolina in Deed Book 152, at Page 33.

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This deed is made subject to any restriction, easements, and rights-of-way that may appear of record and/or on the recorded plat and/or on the premises. 585.7-1-11.13

together with all and singular the rights, members, here ditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors, executors and administrators to warrant and fully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and scal(s) this 16th day of | July (1974. | Black (SEAL) | |
|---|---|---|--|
| SIGNED, sealed and delivered in the presence of: | hart | 1 Black BEIL | |
| alice Lann | | SOUTH CARRILINA SOUTH CARRILINA SEAL) | |
| alice Lami | | JEAL) | |
| | | DE TE DE TEAL) | |
| STATE OF SOUTH CAROLINA | PROBATE | OOLLAR DOLLAR | |
| COUNTY OF GREENVILLE } Personally appreciate the un | Justima Parkers and Delay and | | |
| sign, seal and as the grantor's(s') act and deed deliver the within execution thereof. | dersigned witness and in de oath the deed and that (she, with the other | at (s)he saw the within named grantor(s) r witness subscribed above witnessed the | |
| SWORN to before me this 16th ay of July Lucker (SEAL) North Public of Switch Stroken Expires: 9-22-82. | 19 74 | Lami | |
| No Colling Stiff Expires: 9-22-82. | | | |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each any a before privately and constally appear before me, and each any a before privately and constally appear before me. | | | |

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever rein and to all and singular the premises within mentioned and released.

| CIVEN under my hand and seal this | 11071 100 |
|---|------------|
| 16th day of July 19 74 | HACU /TUNN |
| (). 1. A [] () | 1.7. |
| Ngary Public for South Carolina. (SEAL) | |
| My commission expires: 9-22-82. | A Disc |
| RECORDED this day of 17 14/4 10 | |

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